



Shasta County

DEPARTMENT OF RESOURCE MANAGEMENT
1855 Placer Street, Redding, CA 96001

Richard W. Simon, AICP
Director

Dale J. Fletcher, CBO
Assistant Director

October 20, 2016

Antlers RV Park & Campground, LLC
PO Box 140
Lakehead, CA 96051

**CITATION #01_75_16C_014_4500336_23 FOR ANTLERS RV PARK & CAMPGROUND
4500336 THIRD QUARTER 2016, FAILURE TO MONITOR FOR
BACTERIOLOGICAL WATER QUALITY**

The Water System is classified as a transient, non-community water system which is required to collect one routine sample per quarter for coliform bacteria as prescribed under Sections 64423 and 64424 of Title 22, California Code of Regulations (Title 22). During the third quarter of 2016, Antlers RV Park & Campground, LLC and Antlers RV Park & Campground Water System did not submit a copy of a laboratory analysis to this office for review by October 10, 2016, or did not collect its routine bacteriological water sample from the distribution system. Therefore, this Citation is being issued to the Antlers RV Park & Campground, LLC for violating the bacteriological monitoring and reporting requirements for the third quarter of 2016.

The Antlers RV Park & Campground Water System owner is hereby directed to take the following actions:

1. As required under Section 64463.7 of Title 22, provide public notification to customers within one year of this notice of violation. Enclosure 'A' is a format you may use to fulfill the above public notification requirements. If you wish to propose any change to this notification, please contact our office.
2. Provide two types of public notification: 1) Posting in conspicuous locations throughout the area served by the water system; and 2) mail or hand deliver copies to each water user.
3. Complete and return Enclosure 'B' "Certification of Completion of Public Notification" form within 10 days of giving public notice.
4. The Antlers RV Park & Campground Water System representatives shall comply with Section 64423, Title 22, CCR, in all future monitoring periods.

Failure to comply with the directives of this citation may result in further enforcement action with the possibility of administrative penalties.

☐ Suite 101
AIR QUALITY MANAGEMENT DISTRICT
530 225-5674
Fax 530 225-5237

☐ Suite 102
BUILDING DIVISION
530 225-5761
Fax 530 245-6468

☐ Suite 103
PLANNING DIVISION
530 225-5532
Fax 530 245-6468

☒ Suite 201
ENVIRONMENTAL HEALTH DIVISION
530 225-5787
Fax 530 225-5413

☐ Suite 200
ADMINISTRATION & COMMUNITY EDUCATION
530 225-5789
Fax 530 225-5807

Antlers RV Park & Campground, LLC

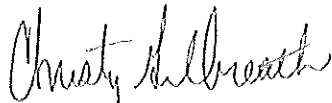
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Note that Section 116577 of the California Safe Drinking Water Act provides for our Division to be reimbursed by the public water system for costs incurred for preparing and issuing a citation to that system. In accordance with Section 116577, Antlers RV Park & Campground, LLC is hereby charged for the preparation and issuance of this letter. Our current costs are \$65.73 per hour. The estimated time to prepare this citation is one-half hour (\$32.86). Please submit your payment with the certification form requested in item 3 above.

Please contact me at 530/225-5787, Monday through Friday, between 8:00 and 8:30 a.m. should you have any questions or concerns.

Sincerely,

A handwritten signature in cursive script, appearing to read "Christy Gilbreath".

Christy Gilbreath, REHS

Registered Environmental Health Specialist

CG/js

Enclosures